

*Curriculum Vitae 12 January 2021*  
**James D. Faubion**

Department of Anthropology  
Rice University  
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Houston, TX 77251  
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2809 Greenbriar St.  
Houston, TX 77098  
(832) 746-9756  
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**Education**

University of California, Berkeley, Ph.D. in Anthropology granted May 1990  
University of California, Berkeley, Department of Anthropology, 1983-1989; MA in  
Anthropology granted December 1984  
University of Virginia, Corcoran Department of Philosophy, 1980-1983  
University of Chicago, Committee on Social Thought, 1979-1980  
Reed College, 1976-1979; BA in Anthropology and Philosophy granted May 1980  
Southern Oregon State College, 1974-1976

**Academic Offices, Awards and Honors**

Career Champion, Rice University, announced 12/03/2020  
Acting Director of Graduate Studies, Department of Anthropology, 2018-2019 academic year  
Editorial Collective Member, Cultural Anthropology, 2013 to 2017  
Fellow Commoner, Trinity College, University of Cambridge, Michaelmas Term 2016  
Chair, Graduate Council, Rice University, 7/2014-7/2015  
Member, Steering Committee, Boniuk Center for the Study and Advancement of Religious  
Tolerance, Rice University, 9/2012-7/2013  
Member, Steering Committee, Center for Critical, Cultural and Continental Theory, 2012-  
Member, Dean of Social Sciences Faculty Advisory Council, 2012  
Member, Graduate Council, 9/2012-7/2013  
ACLS New Faculty Fellowship Reviewer, 2011  
Chair, Anthropology Department Search Committee, 2011-2012  
Acting Chair, Department of Anthropology, 7-12/2011  
Humanities Research Center Teaching Grant, Rice University, 2012  
Member, Provost's Fellowship Committee, 2011-2014  
Member, Humanities Dean Search Committee, Rice University, 2009-2010  
Humanities Research Center Conference Grant, Rice University, 2009-2010  
Member, Promotion and Tenure Committee, 2009-2010  
Chair, Anthropology Department Search Committee, 2008-2009  
Chair, Anthropology Department Search Committee, 2007-2008  
Rice Director, Mellon Graduate Seminar, Rice University, 2007-2008  
ACLS/Mellon Dissertation Fellowship Review panelist 2007-2009  
Chair, Department of Anthropology, Rice University, 7/2005-7/2008  
Member, Promotion and Tenure Committee, Rice University, 2007-2009  
Director of Graduate Studies, Department of Anthropology, Rice University, 7/2005-7/2014

**Academic Offices, Awards and Honors (continued)**

Chair, Graduate Council, Rice University, 7/2005-7/2007  
Who's Who among America's Teachers, 2005  
Rice University Center for the Study of Cultures Conference Support Grant, 2005  
Member, Steering Committee of the Boniuk Center for the Study of Religion and Tolerance,  
Rice University, 2004-2005  
Acting Chair, Department of Anthropology, Rice University, 8/2004 to 7/2005  
Member, Committee on Education, Rice University, 9/2004-2006  
Member, Graduate Council, Rice University, 9/2004 to 7/2005  
Co-director of Graduate Studies, Department of Anthropology, Rice University, 7/2003-6/2005  
Member, President's Council on Gay, Lesbian, Bisexual and Transgender Issues, Rice University  
11/2002-2009  
Member, Committee on Examinations and Standing, Rice University, 08/2002 to 8/7/2004  
Chair, President's Lecture Series, Rice University, 08/2001-05/2003  
Advisory Council Member, New Modernisms III (conference of the Modern Studies  
Association), Rice University, 2001  
Rice University Graduate Student Association Teaching and Mentoring Award, 1999  
Board member, Rice University Graduate Student Teaching Task Force, 1999  
Board member, Rice University Center for the Study of Cultures, 1997-1999  
Senator, Rice University chapter of Phi Beta Kappa, 1997-1999  
Rice University Center for the Study of Cultures Conference Grant, 1997  
Steering Committee member, Rice University Feminist Reading Group, 1996-1998  
Rice University Summer Grant, 1996  
Rice University Center for the Study of Institutions and Values Research Grant, March 1996  
Rice University Summer Grant, 1995  
Rice University Summer Grant, 1994  
President, Reed College chapter of Phi Beta Kappa, 1992  
Secretary, Reed College chapter of Phi Beta Kappa, 1991  
Chancellor's Dissertation-year Fellowship, University of California, Berkeley, 1988-1989  
ITT International Fellowship for Greece, 1986-1987  
Berkeley Fellowship, University of California, Berkeley, 1983-1986  
President's Fellowship, University of Virginia, 1980-1983  
DuPont Fellowship, University of Virginia, 1980-1982  
University Scholarship, University of Chicago, 1979-1980  
Election to Phi Beta Kappa, Reed College, 1980  
E. W. Rowland Scholarship, Reed College, 1978-1979  
W. S. Stout Scholarship, Reed College, 1977-1978

**Teaching and Research Appointments**

Radoslav Tsanoff Chair in Civic Affairs, 2014 to present  
Faculty Affiliate, Department of English, Rice University, 2015 to present  
Faculty Affiliate, Department of Religious Studies, Rice University, 2014 to present

**Teaching and Research Appointments (continued)**

Professor of Anthropology, Rice University, July 2002 to present  
Associate Professor of Anthropology, Rice University, July 1997 to June 2002  
Assistant Professor of Anthropology, Rice University, Fall 1993-Spring 1997  
Visiting Assistant Professor of Anthropology and Humanities, Reed College, 1990-93  
Visiting Assistant Professor of Anthropology, Reed College, Spring 1990  
Research Assistant, French Studies Program, U.C., Berkeley, Summer and Fall 1988  
Teaching Assistant, Anthropology and Philosophy, U.C., Berkeley, Spring 1988  
Grader, Political Anthropology, U.C., Berkeley, Spring 1986  
Teaching Assistant, Political Philosophy, University of Virginia, Spring 1983  
Grader, Introduction to Metaphysics, University of Virginia, Spring 1983  
Teaching Assistant, Introduction to Political Philosophy, University of Virginia, Fall 1982  
Research Assistant, Institute of Law and Psychiatry, University of Virginia, Spring, 1982  
Grader, German Intellectual History, University of Virginia, Spring 1982  
Grader, Modern German Intellectual History, University of Virginia Fall 1981

**Areas of Specialization**

Ancient Greek society and culture; modern Greek society and culture; the ethnology of the Circum-Mediterranean; the anthropology of Europe; anthropology and philosophy; the anthropology of ethics; modernization and modernity; social movements; millennialism; social and cultural thought; kinship; research design; the thought and career of Michel Foucault; the temporal imagination; contemporary modalities of governance

**Courses Taught (1990-2020)**

Analyzing Practice: From Aristotle to Bourdieu, de Certeau, and Foucault  
Anthropological Directions from the Second World War to the Present  
Anthropology of Ethics  
Anthropology of the Circum-Mediterranean  
Anthropology of the Historical Imagination  
Becoming a Doctor  
City/Culture: Theories and Ethnographies of the Urban, Suburban, and Post-Urban  
Classical Social Theory  
Core Concepts in Anthropology  
Collaborative Scientific Research  
Cultural Theory and Anthropological Research  
Culture Is Good to Think: The Conceptual Lexicon of Cultural and Social Analysis  
Graduate Proseminar in Social-Cultural Anthropology  
Historical Anthropologies of Religion  
History and Anthropology  
History of Anthropological Ideas  
Introduction to Social and Cultural Anthropology  
Introduction to the Humanities: Archaic and Classical Greece

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**Courses Taught (1990-2020, continued)**

Modern Ethnography and the Ethnography of Modernity  
Political Anthropology  
Self, Sex, and Society in Ancient Greece  
The U.S. as a Foreign Country  
Theories of Modernity and Postmodernity  
Topics in the Anthropology of Europe: Gender, Church, Nation

**Courses Slated (2021)**

The Rise and Fall of Structuralism (The Center for Cultural Studies, Delphi, Greece, 13-26 June)

**Graduate Committees**

*Ph.D. Supervisor or Co-supervisor (in the department of anthropology, Rice University, unless otherwise noted)*

Ala Alazzeh; Michael Adair-Kriz; Othon Alexandrakis; Carolyn Babula; Jamila Bargach; Casper Bendixsen; Svetlana Borodina; Nicole Payne Carelock; Timothy Chryssikos; Lina Dib; Trevor Durbin; Nesselte Falu; Enoch Ghabedesin (Department of Religion, Rice University); Victor Giménez-Aliaga; Yi Jia (Department of Religion, Rice University); Lamia Karim; Ricardo Lima; Ian Lowrie; Aimee Placas; Anthony Potocziak; Elitza Ranova; Laura Resendez; Ayla Samli; Eliot Storer; Maria Vidart; Nathanael Vlachos; Ana Wandless; Jing Wang; Yifan Wang; Adam Webb-Orenstein; Daniel White; Helena Zeweri; Qin Zhang

*Ph.D. Committee Member (in the Department of Anthropology, Rice University, unless otherwise noted)*

Alexander Adkins (Department of English, Rice University); Torin Alexander (Department of Religion, Rice University); Andrea Aureli; Tatiana Bajuk; Cecilia Balli; Ekaterina Belousova; Carolyn Earle Billingsley (Department of History, Rice University); Lisa Breglia; Stanford Carpenter; Melissa Cefkin; Lindsey Chappell (Department of English, Rice University); Jae Chung; Denise Coleman; Nityanand Deckha; Tara Drevet; Christopher Driscoll (Department of Religion, Rice University); Alexei Elfimov; Andrea Frolic; Laurel George; Enoch Ghabedesin; Abby Goode (Department of English, Rice University); Stella Grigorian; Michael Griffiths (Department of English, Rice University); Laura Helper-Ferris; Maria Theresa Hernandez; Jamer Hunt; Andrea Jain (Department of Religion, Rice University); Bradley Johnson (Department of English, Rice University); Jason Jeffries (Department of Religion, Rice University); Ebru Kayaalp; Phillip Kelleher (Department of Art History, Rice University); Mayanna Lahsen; Marcel LaFlamme; Daniel Levine (Department of Religion, Rice University); Jessica Lockrem; Scott Lukas; Rebecca Gimbel Mantel; Partick McKearney (Department of Anthropology, University of Cambridge); Nahjal Nacify; Victor Nardo, now Ekka (Department of Religion, Rice University); Mary Ann O'Donnell; Anne Parker (Department of Religious

**Graduate Committees (continued)**

Studies, Rice University); Stacey Pereira; Kristin Peterson; Michael Powell; Timothy Quinn; Deepa Reddy; Waleed Rikab (Department of Religion, Rice University); Karen Rosenthal (Department of English, Rice University); Erkan Saka; Rachel Schneider (Department of Religion, Rice University); Pamela Smart; Kyle Smith (Department of Religion, Rice University); Maria Stalford (Department of Anthropology, Harvard University); Eliot Storer; Tish Stringer; Thomas Symmes (Department of Religion, Rice University); Jeff Tobin; Ellie Vainker; Sylvia van Ziegert; Santiago Villaveces-Izquierdo; Eliza Williamson; Drew Winter; Timothy Wood

*M.A. Supervisor*

Janice Orlando; Amanda Randall

**n.b.** the supervision of or service as a committee member of undergraduate honor's theses is not reported

**Publications – Monographs and Edited Volumes**

(with Dominic Boyer and George Marcus) (editor) Theory Is More Than It Used to Be. Ithaca: Cornell University Press, 2015.

(editor) Foucault Now: Current Perspectives in Foucault Studies. Oxford: Polity Press, 2014.

An Anthropology of Ethics. Cambridge: Cambridge University Press, 2011.

(with George Marcus) (editor) Fieldwork Is Not What It Used to Be: Learning Anthropology's Method in a Time of Transition. Ithaca: Cornell University, 2008.

(with George Marcus, Paul Rabinow and Tobias Rees) Designs for an Anthropology of the Contemporary. Durham: Duke University Press, 2008.

The Shadows and Lights of Waco: Millennialism Today. Princeton: Princeton University Press, 2001.

(editor) The Ethics of Kinship: Ethnographic Inquiries. Lanham, MD: Roman and Littlefield, 2001.

(editor) Essential Works of Michel Foucault. Volume 3: Power. Series editor, Paul Rabinow. Introduction by Colin Gordon. New York: The New Press, 2000.

(editor) Essential Works of Michel Foucault. Volume 2: Aesthetics, Methodology, Epistemology. Series editor, Paul Rabinow. New York: The New Press, 1998.

**Publications – Monographs and Edited Volumes (cintinued)**

(editor) Rethinking the Subject: An Anthology of Contemporary European Social Thought.  
Boulder: Westview Press, 1995.  
Translation into the Turkish, 2014.

Modern Greek Lessons: A Primer in Historical Constructivism. Princeton: Princeton University  
Press, 1993.

**Publications – Special Journal Issues**

(editor), “HAU Forum: On the Anthropology of the Contemporary,” Hau: A Journal of  
Ethnographic Theory 6: (Fall 2016): 1-58.

(with Eugenia Georges and Gonda Van Steen) (editor) “Greece is Burning.” Hot Spots. Cultural  
Anthropology website, 21 April 2016, [http://www.culanth.org/fieldsights/865-greece-is-  
burning](http://www.culanth.org/fieldsights/865-greece-is-burning)

**Publications – Journal Articles and Book Chapters in Preparation**

“Wounds: On the Poetics and Socioaesthetics of Constantine Cavafy's ‘The Bandaged  
Shoulder’”

“Timber! Or, When the Northern Spotted Owl Became a Hot Topic”

**Publications – Journal Articles and Book Chapters**

“On Ethical Pedagogies,” in *The Cambridge Handbook of the Anthropology of Ethics and  
Morality*, edited by James Laidlaw. U of Cambridge Press, forthcoming.

“Of Uncertainty, Sophiology and Contemporary Governance: Zen and the Art of  
Scenario Planning,” in Capturing the Ineffable: An Anthropology of Wisdom,  
edited by Philip Kao and Joseph Alter, Toronto: University of Toronto Press,  
2020, pp. 155-78.

“On Parabiopolitical Reason.” Anthropological Theory 18:4 (2018): 1-19.

“On the Character of Character.” Social Anthropoloy/Anthropologie Sociale 26:2 (2018): 168-  
181.

“Introduction,” in “HAU Forum: On the Anthropology of the Contemporary,” HAU: Journal of Ethnographic Theory 6:1 (Fall 2016): 372-73.

"Foucault's Genealogy of Ethics," in A Companion to Moral Anthropology, edited by Didier Fassin. New York: Wiley, 2012, pp. 67-84.

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**Publications – Journal Articles and Book Chapters (continued)**

"From the Ethical to the Themitical (and Back): Groundwork for an Anthropology of Ethics," in Ordinary Ethics, edited by Michael Lambek. New York: Fordham University Press, 2011, pp. 84-101.

(with Ian Lowrie), “The Anthropology of Religion: An Overview,” in Religion. Social Religion: Macmillan Interdisciplinary Handbooks, edited by Jeffrey J. Kripal, Independence, KY: Cengage Learning, 2016. Pp. n.a.

“On Programmatic,” in Theory Is More Than It Used to Be, edited by Dominic Boyer, James D. Faubion and George E. Marcus, Ithaca: Cornell University Press, 2015, pp. 46-56.

“Introduction: The Use of Foucault,” in Foucault Now: Current Perspectives in Foucault Studies, edited by James D. Faubion. Oxford: Polity Press, 2014, pp. 1-20.

"Constantine Cavafy: Parrhesiast and Conjurer," in Foucault Now: Current Perspectives in Foucault Studies, edited by James D. Faubion, Oxford: Polity Press, 2014, pp. 225-42.

"In Search of the Greek Modern: Letter to a Friend," in Writing in the Field: Festschrift for Stephen Tyler, edited by Ivo Strecker. New York: Berghahn Books, 2013, pp. n.a.

“The Subject That is Not One: On the Ethical Paradoxes of the Mystic.” Anthropological Theory 13 (December 2013): 287-307.

"Foucault's Ontology and Epistemology of Ethics," in A Foucault Companion, edited by Timothy O'Leary. New York: Wiley, 2013, pp. 493-509.

"In Passing: Cavafy and the Theoretico-poetics of Liminality," in Imagination and Logos: Essays on C. P. Cavafy, edited by Panagiotis Roilos. Cambridge, Mass.: Harvard University Press, 2010, pp. 1-29.

"The Ethics of Fieldwork as an Ethics of Connectivity or, The Good Anthropologist (Isn't What She Used to Be)," in Fieldwork: Is Not What It Used to Be: Anthropological Methods in Transition, edited by James D. Faubion and George E. Marcus. Ithaca: Cornell University Press, 2008, pp. 145-166.

“Homo Absconditus: Lévi-Strauss and Foucault,” in Radiations of a Savage Mind: The Anthropology of Claude Lévi-Strauss, edited by Michael Kauppert et al. New York: Berghahn Books, 2008, pp. 81-97. In German.

“Heterotopia: An Ecology,” in Heterotopia and the City, edited by Michiel Dehaene and Lieven De Caeter. London: Routledge, 2008, pp. 31-39.

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**Publications – Journal Articles and Book Chapters (continued)**

(with George Marcus) “Constructionism in Anthropology,” in Handbook of Constructionist Research, edited by James Holstein and Jay Gubrium. New York: Guilford Publications, 2008, pp. 67-84.

(with Jennifer A. Hamilton) “Sumptuary Kinship,” Anthropological Quarterly 80:3 (Fall 2007): 533-59.

“Paranomics: On the Semiotics of Sacral Action,” in Christian Ritual and the Limits of Meaning, edited by Matthew Engelke and Matthew Tomlinson. Oxford: Berghahn Books, 2006, pp. 189-209.

“General Introduction,” in Foucault, Michel, Death and the Labyrinth: The World of Raymond Roussel. Revised edition. London: Continuum, 2004, pp. vii-xvii.

“Cavafy/Cavafy: Toward the Principles of a Transcultural Sociology of Minor Literature.” Modern Greek Studies (Australia and New Zealand), v. 11/12 (2003/2004), pp. 40-65.

“Religion, Violence, and the Vitalistic Economy,” Anthropological Quarterly 76:1 (Winter 2003): 71-85.

“Toward an Anthropology of Ethics: Foucault and the Pedagogies of Autopoiesis,” in The Ethical, edited by Edith Wyschogrod and Gerald McKenny. London: Blackwell Publishers, 2002. Reprint of 2001 article.

“Toward an Anthropology of Ethics: Foucault and the Pedagogies of Autopoiesis,” Representations 74 (Spring 2001) Special Issue: Philosophies in Time, pp. 83-104.

“Currents of Cultural Fieldwork,” in The Handbook of Ethnography, edited by Paul Atkinson, Amanda Coffey, Sara Delamont, John Lofland, and Lyn Lofland. New York: Sage, 2001, pp. 39-59.

“Documenter l'apocalypse: les médias, le prémillénarisme et les risques de la mimésis.” Quaderni: une revue de la communication 42 (2000).



“Hieros Gamos: Typology and the Fate of Passion,” Postmodern Culture 10:3(2000)  
@<http://muse.jhu.edu/journals/pmc/v010/10.3faubion.html>

“Anthropology and Social Theory,” in The Blackwell Companion to Social Theory. Second edition, edited by Bryan S. Turner. Oxford: Blackwell, 2000, pp. 245-69.

“Figuring David Koresh,” in Critical Anthropology Now, edited by G. Marcus. Santa Fe and Seattle: Seminar for American Research Press, 1999, pp. 89-122.

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### **Publications – Journal Articles and Book Chapters (continued)**

“Deus Absconditus: Waco, Conspiracy (Theory), Millennialism and (the End of) the Twentieth Century,” in Paranoia Within Reason: A Casebook on Conspiracy as Explanation, edited by George Marcus. Chicago: University of Chicago Press, pp. 375-404.

“Introduction,” in Essential Works of Michel Foucault, Volume 2: Aesthetics, Method, Epistemology (New York: The New Press, 1998), pp. xiii-xliii.

“Outline for an Anthropology of Religion and Violence,” ISLA 1: Philosophical Designs for a Socio-Cultural Transformation. Tokyo: Ecoles des hautes études en sciences culturelles and Boulder: Rowman and Littlefield, 1998, pp. 675-82.

“Kinship is Dead. Long Live Kinship. A Review Article.” Comparative Studies in Society and History 38:1(1996): 67-91.

“Introduction,” in Rethinking the Subject: An Anthology of Contemporary European Social Thought, edited by James D. Faubion: Boulder: Westview Press, 1995, pp. 1-27.

“History in Anthropology,” Annual Review of Anthropology 22 (1993), pp. 25-53.

“Absent Ikonostasia: Orthodoxy, History, and the Religiosity of Greece’s Cultural Elite,” Comparative Social Research 11 (1991), pp. 225-248.

“Possible Modernities,” Cultural Anthropology 3:4 (November 1988), pp. 365-378.

(co-authored with Gary B. Melton) “Concepts of Childhood: Implications for Child Advocacy.” In Gary B. Melton, Child Advocacy: Psychological Issues and Interventions. New York: Plenum Press, 1979, pp. 187-202

### **Publications – Reviews and Other Invited Publications**

“On Misfitness: Reflections In and Out of Season,” The Cambridge Journal of Anthropology 36:1 (2018): 99-106.

“Anthropology Has a History,” History of Anthropology, Newsletter 41

(2017): <http://histanthro.org/anthropology-has-a-history/>

Commentary on Sulkin, Carlos David Londoño. "Moral Sources and the Reproduction of the Amaxonian Package." Current Anthropology 58: 4 (2017): 488-89.

«Για τον Δημοσθένης, του Δημοσθένης» [For Demosthenes, Of Demosthenes], *Vaxkikon.gr*. volume 35 (September 2016), <http://www.vaxkikon.gr/για-τον-δημοσθένη-του-δημοσθένη-του-james-d-fa/>

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### **Publications – Reviews and Other Invited Publications (continued)**

(with Dominic Boyer and Cymene Howe) "Sound plus Vision: Experimenting with the Anthropological Research Article in the Future," Cultural Anthropology 31:4 (2016): 459-63.

"Stories of Things to Come: Or Not," Futures Forum, 31 May 2016, <http://futureswewant.net/james-faubion-scenarios/>

"Introduction" (with Eugenia Georges and GondaVan Steen), in "Greece is Burning," Hot Spot, Cultural Anthropology, 21 April 2016, <http://www.culanth.org/fieldsights/865-greece-is-burning>

"James Faubion," interviewed by Cameron Brinitzer, Full Stop, 26 April 2016, <http://www.full-stop.net/2016/04/26/interviews/cameron-brinitzer/james-faubion/>

(with Dominic Boyer and Cymene Howe) "Editors' Introduction: Circles not Pyramids," Cultural Anthropology 30:1 (2015): 1-5.

Review of Dimitris Papanikolaou, Καμωμένοι σαν κ'εμένα, Journal of Byzantine and Modern Greek Studies 40:1 (2016): 182-183.

"Anthropology and History," in Elsevier International Encyclopedia of the Social and Behavioral Sciences, Vol. 2 (2015), pp. 746-50.

Review of Franco La Cecla and Piero Zanini, The Culture of Ethics, Anthropological Quarterly 87:4 (2014), pp. 1311-1313.

"Where Weve Been, Where We Are, Where We Might Go: A Commentary on James' Laidlaw's The Subject of Virtue, HAU 4:1 (2014), <http://www.haujournal.org/index.php/hau/article/view/hau4.1.026/670>

Commentary on Kockelman, P., "Biosemiosis, Technocognition, and Sociogenesis: Selection and Significance in a Multiverse of Sieving and Serendipity." Current Anthropology 52:5(2011): 731.

Review of Neni Panourgiá, Dangerous Citizens: The Greek Left and the Terror of the State, American Anthropologist 113:2(2011): 371-72.

“Determinism,” “Discourse,” “Epistemology,” in The International Encyclopedia of the Social Sciences, 2<sup>nd</sup>. Edition. Farmington Hills, MI: The Gale Group, 2008.

“Bourdieu v Amerike [Bourdieu in America],” Etnograficheskoe Obozrenie [Ethnographic Review] 4 (2007): 16-19.

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### **Publications – Reviews and Other Invited Publications (continued)**

“Hyperreal Athens: Phantasmatic Memory and the Reproduction of Civic Alienation,” *Journal of Modern Greek Studies (Australia and New Zealand)* Special Issue, 2006: 175-190.

“Ancient Society,” pp., 19-20; “Cultural Relativism,” pp. 108-109; “Douglas, Mary,” p. 148; “First Nations,” p. 209; “Geertz, Clifford,” pp. 226-27; “Lévi-Strauss, Claude,” pp. 336-37; “Tribe(s),” p. 638; and “Witchcraft,” pp. 671-72, in The Cambridge Dictionary of Sociology, edited by Bryan S. Turner. London: Cambridge University Press. 2006.

Review of Anata Kumar Giri, ed., Creative Social Research: Rethinking Theories and Methods. Journal of the Royal Anthropological Institute 11:4 (2005): 860-61.

“Anthropology and History,” in Elsevier International Encyclopedia of the Social and Behavioral Sciences (2002).

“Foucault, (Paul) Michel,” in Encyclopedia Britannica 2002 Standard Edition.

Commentary on Priest, Robert J., “Missionary Positions: Christian, Modernist, Postmodernist,” Current Anthropology 42:1 (2001): 50-51.

Review of M. Herzfeld, A Greek Imagination: Andreas Nenedakis. American Anthropologist 101:2(1999): 16-17.

Review of V. Argyrou, Tradition and Modernity in the Mediterranean: The Wedding as Contest. American Anthropologist 99:3 (1997): 27-28.

Review of Jonathon Boyarin, ed., The Ethnography of Reading. American Ethnologist 24:2(1997): 460-61.

Review of Virginia J. Hunter, Policing Athens: Social Control in the Attic Lawsuits, 420-320 B.C. Journal of the History of the Behavioral Sciences 32:3 (July 1996): 9-11.

Review of Michel Wieviorka, The Making of Terrorism. American Anthropologist 97:1(1995): 34-35.

<<Η Ελληνική Νεωτερικότητα>> [Greek Modernity], To Vêma [Athens] (January 1995): B14.

Review of Samir al-Khalil, The Monument: Art, Vulgarity, and Responsibility in Iraq. American Ethnologist 21:4 (1994): 1128-29.

“Doesn’t It Make You Wonder?” A featured essay review of Mark A. Schneider, Culture and Enchantment. Contemporary Sociology 23:5 (September 1994): 461-463.

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### **Publications – Reviews and Other Invited Publications (continued)**

“The Greeks and the Romance of the Irrational,” Reed (The Quarterly Magazine of Reed College) 71:5 (November 1992), pp. 13-14.

“Anthropologists and Other Storytellers,” review article of Brady, Ivan, ed., Anthropological Poetics. Papers in Language and Literature 28:4 (1991): 476-488.

“Enactments.” A theater review. History of the Present 4 (Spring 1988), pp. 16-17.

### **Lectures Slated**

Invited lecture, “Parrhesia Among Friends,” at a conference at the University of Cambridge on “risking speech,” 28 June-1 July 2021

### **Lectures, Presentations, and Panels**

Keynote address, “Wounds,” presented at “Writing in the Margins: C. P. Cavafy and António Botto,” Harvard University, 3 May 2018.

Invited participant, “Relocating Transcendence: Silence and the Sacred Nature of the Secular in the Baltic,” Sjöterp, Sweden, 15-16 August 2017.

Invited lecture, “On Parabiopolitical Reason,” presented at the School of Anthropology and Conservation, University of Kent, UK, 8 December 2016.

Organizer and interviewer, “Crisis, Crisiology and Art: A Critical Approach,” a conversation with Demosthenes Agrafiotis, University of Cambridge, 1 December 2016.

Invited lecture, “Parabiopolitics,” presented at the Department of Social Anthropology, University of Cambridge, 4 November 2016.

Master class, “Foucault and Parrhesia,” sponsored by the research project on risking speech, University of Cambridge, 31 October 2016.

Invited participant, “Advancing the Legacy of Anticipatory Governance,” sponsored by the Center for Nanotechnology in Society, Arizona State University, 3-5 May 2016.

Invited lecture, “Parabiopolitics: It Isn’t in the Numbers,” presented at the Department of Anthropology, New School for Social Research, 3 March 2016.

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### **Lectures, Presentations, and Panels (continued)**

Invited lecture, “Postmodernism and Anthropology,” Department of Social and Behavioral Sciences, Birzeit University, Ramallah, Palestine, 11 January 2016.

Invited lecture, “From Probability to Plausibility: On the Epistemics of Scenario Planning,” presented at “Possibility Matters,” ICI Berlin, 4 December 2015.

Invited panelist, “Foucault and Biopolitical Thought: A Roundtable Discussion,” Society for Literature, Science and the Arts conference, Rice University, Houston TX, 14 November 2015.

Invited lecture, “Visions of Things to Come: On Scenario Planning and Epistemic Hybridity,” presented at “Biobanks and the Communication of Risk Knowledge,” Brocher Foundation, Geneva, 24 November 2015.

Invited lecture, “From Possibility to Plausibility: On the Epistemics of Scenario Planning,” presented at the Department of Anthropology, Rice University, Houston TX, 17 September 2015.

Invited Seminar (with Nany Luxon), “Lessons on The Will to Know,” Foucault 13/13, The Columbia Center for Contemporary Critical Thought, Columbia University, 14 September 2015.

Invited Lecture, “The Incompleteness Theorem: Anthropological Inquiry Today,” presented at Birzeit University, Ramallah, Palestine, 7 May 2015.

Invited lecture, “Topographies of Subjection and Subjectivation: A Palestinian Diary,” presented at The Department of Anthropology, Johns Hopkins University, 23 March 2015.

Invited lecture, “Zen and the Art of Scenario Planning, presented at “Capturing the Ineffable: Wisdom in Perspective,” University of Pittsburgh, 21 March 2015.

Invited Discussant on “Ethics for the Anthropocene,” convened at the 112<sup>th</sup> meetings of the American Anthropological Association, Washington, D.C., 4 December 2014.

Lecture, “Could Be: Scenarios and the Apprehension of Uncertain Futures,” presented at “Scenario and Uncertainty,” convened at the 112<sup>th</sup> meetings of the American Anthropological Association, Washington, D.C., 3 December 2014.

Invited lecture, “On Contemporary Histories of the Future: Politics, Planning and Uncertainty,” presented at Birzeit University, Ramallah, Palestine, 15 October 2014.

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**Lectures, Presentations, and Panels (continued)**

Invited lecture, “Scenarios: Constructing the Future in an Ecology of Ignorance,” presented to the Program in Global Studies, University of California--Riverside, 4 March 2014.

Invited lecture, “What the Anthropology of Ethics Is and Why It Matters,” presented at the Department of Anthropology, University of California--Riverside, 3 March 2014.

Invited lecture, “On Desubjectivation,” presented at the Department of Anthropology, University of Cambridge, 28 February 2013.

Invited seminar, “Cosmologicopolitics: Transcendental Vitalism Meets Biopower,” presented at the Department of Anthropology, University of Cambridge, 28 February 2013.

Invited lecture, “Recent Trends in the Anthropology of Ethics,” presented at Trinity College, University of Cambridge, 26 February 2013.

Discussant on “Does Anybody Have a Plan? On Planning Spaces, Temporalities and Selves,” convened at the 111<sup>th</sup> meetings of the American Anthropological Association, San Francisco, 18 November 2012.

Lecture, “The Contemporary Temporalization of Contemporary Temporalization: Toward a Second-Order Ecology of Scenario Planning,” presented at “Onward: A Panel in Honor of Paul Rabinow,” convened at the 111<sup>th</sup> meetings of the American Anthropological Association, San Francisco, 15 November 2012.

Invited participant, roundtable discussion, “Post-Queer, Post-Human,” convened at Rice University, Houston TX, 15 September 2012.

Invited lecture, “The Use of Pleasure and the Care of the Self,” presented at the 2012 Delphos Program conference, Athens, Greece, 5 September 2012.

Invited lecture, "Parabiopolitics: Scenario Planning and the Rhetoric of Risk," presented at "Foucault in and on the Post-Political Global Present: Using and Reading Foucault in Europe, Asia, and America," Berlin, 25 May 2012.

Invited lecture, "The Reception of Foucault in the U.S.," presented at "Foucault in and on the Post-Political Global Present: Using and Reading Foucault in Europe, Asia, and America," Berlin, 26 May 2012.

Invited discussant, "Confessions' Tidemarks, Traces and Legacies: Confession, the Confessional, and the Confession of Faith in the Anthropology of Christianity and Beyond," convened at the 110th meetings of the American Anthropological Association, Montréal, 18 November 2011.

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**James D. Faubion**

### **Lectures, Presentations, and Panels (continued)**

Organizer, "The Cunning of Biopolitical Reason," panel convened at the 110th meetings of the American Anthropological Association, Montréal, 18 November 2011

Lecture, "Health Care Rationing and the Return of the Politics of the Abnormal," presented at a panel entitled "The Cunning of Biopolitical Reason," convened at the 110th meetings of the American Anthropological Association, Montréal, 18 November 2011.

Lecture, "Religion, Violence, and the Vitalistic Economy," presented in The School of Continuing Studies, Rice University, Houston TX, 11 April 2011.

Lecture, "An Anthropology of Ethics," presented in the Department of Anthropology, Rice University, Houston TX, 30 March 2011.

Guest commentator, "Aesthetics, Governance, Ideology," presented at a conference entitled "Beyond Socialism and Liberalism? Transnational Perspectives from Eastern Europe and Asia," Rice University, Houston TX, 28 January 2011.

Invited lecture, "Research Opportunities at Rice," presented at a Mellon conference in student-faculty research collaboration in the humanities and social sciences, Amherst College, Amherst, Massachusetts, 11 December 2010.

Lecture, "Foucault in English: Not Plain," presented at a panel entitled "Foucault et al. from Paris to California and Back Again: The Creolisation of French Theory," convened at the 109th meetings of the American Anthropological Association, New Orleans, 20 November 2010.

Discussant, "Reimagining Europe from the Edges of Encounter: Flow, Convergence, and New Sites of Transformation," convened at the 109th meetings of the American Anthropological Association, New Orleans, 20 November 2010.

Guest commentator, "La politique du corps," convened at The Canadian Philosophical Association, Montréal, 29 May, 2010.

Guest commentator, "Anthropological Research into the Contemporary Collaboratory, Revisited," convened at U.C. Berkeley, 11 May 2010.

Invited discussant, "Anthropology at Large: Michael Warner," convened at the 108th meetings of the American Anthropological Association, Philadelphia, 5 December 2009

Lecture, "Homo Absconditus: Lévi-Strauss and Foucault," presented a panel entitled "Lévi-Strauss, Europe and the Ends of Anthropology," convened at the 108th meetings of the American Anthropological Association," Philadelphia, 4 December 2009.

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**James D. Faubion**

**Lectures, Presentations, and Panels (continued)**

Invited commentator, "Berkeley Human Practices Workshop: Problems in Inquiry and Capacity-building," convened at U.C. Berkeley, 18 May 2009.

Lecture, "La Pensée anthropologique: A Polemic," presented at a conference entitled "At the Juncture of Ethnography and Social Theory," convened at the Department of Anthropology, Rice University, 24 April 2009.

Invited lecture, "The Thematic in the Ethical: Groundwork for an Anthropology of Ethics," presented at the Kenan Institute of Ethics, Duke University, Durham, N. C., 27 March 2009.

Discussant on a panel on questioning expertise: reflexivity, ethics and etiquettes of power, at the 107th meetings of the American Anthropological Association, San Francisco, 20 November 2008.

Invited lecture, "From the Ethical to the Moral (and Back)," presented at "The Anthropology of Ordinary Ethics," workshop convened at The University of Toronto, 3-6 October, 2008.

Invited commentator, "Freedom and Fetish: On Webb Keane's Christian Moderns," panel convened at the 106<sup>th</sup> meetings of the American Anthropological Association, Washington, D.C., 29 November 2007.

Invited commentator on "Social Theory in the Context of Para-ethnography: Thinking Through and Beyond a State of Crisis," presented by Dominic Boyer at a seminar



sponsored by the Critical Theory Institute at the University of California, Irvine, 21 March 2007.

Invited commentator on “Rethinking Postmodernism through the Ethnography of Intellectual Culture,” presented by Dominic Boyer at a seminar sponsored by the Department of Anthropology and the Center for Ethnography at the University of California, Irvine, 20 March 2007.

Chair, “Concept Work, Collaboration and Pedagogy: Anthropological Methods and the Problematic of Emergence,” panel convened at the 105<sup>th</sup> meetings of the American Anthropological Association, San José CA, 18 November 2006.

Invited lecture, “On the Theoretical Erasure of the Religious in the Political,” presented at a panel on theologies of the secular convened and the 105<sup>th</sup> meetings of the American Anthropological Association, San José CA, 17 November 2006.

Invited commentator, “Turns and Folly in Apprentice Anthropology,” workshop convened at the Department of Anthropology, University of California, Irvine, 31 March-1 April 2006.

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### **Lectures, Presentations, and Panels (continued)**

Invited commentator, “Laboratory for the Anthropology of the Contemporary,” conference convened at the Department of Anthropology, University of California, Irvine, 10 February 2006.

Invited Lecture, “FORESIGHT: Notes on Policy-formation and the Formation of Publics in the Contemporary European Union,” presented at “Europe and the Public Sphere, a conference sponsored by The Program in European Studies, Rice University, and the Program for European Studies, The University of Cambridge, 16 December 2005.

Invited discussant, “Culture-at-large: Susan Buck-Morss,” Society for Cultural Anthropology Invited Session, convened at the 104<sup>th</sup> meetings of the American Anthropological Association, Washington, D.C., 3 December 2005.

Organizer, conference on the ethnography of intellectuals, Rice University, Houston TX, 27-28 October 2005.

“Intellectuals,” presented at the Department of Anthropology, Rice University, Houston TX, 28 October 2005.

Lecture, “Spiritual Biopolitics,” presented at the 104<sup>th</sup> meetings of the American Anthropological Association, Washington, D.C., 1 December 2005.

Lecture, "Intellectual Functions, Intellectual Fields," inaugural of "the Anthropology of Organizer and moderator, "The Anthropology of Intellectuals," a symposium sponsored by the Department of Anthropology and The Center for the Study of Cultures, Rice University, Houston TX, 28-29 October 2005.

Invited lecture, "Reflexivities," presented at a conference on "Fashioning Anthropology: Papers in Honor of Gail Kelly," Reed College, Portland OR, 16 April 2005.

Keynote address, "Hyperreal Athens: Phantasmatic Memory and the Reproduction of Civic Alienation," keynote address to the Modern Greek Studies Association of Australia and New Zealand, Sydney, 9 December 2004.

Invited lecture, "Holy Biopolitical War," presented at a symposium on "Holy Wars--The Political Theology of Enmity," Berlin, 13 November 2004.

Invited commentator at a workshop on serial migration convened at Georgetown University, Washington, D.C., 19 March 2004.

Invited lecture, "Artistic Production in Ancient Greece," presented at the Museum of Fine Arts Houston in conjunction with the Rice School of Continuing Studies, 4 March 2004.

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### **Lectures, Presentations, and Panels (continued)**

Invited lecture, "Cosmologicopolitics: Biopower Meets Transcendental Vitalism," sponsored by The Group for Cultural Analysis, The University of California, Santa Barbara, 25 February 2004.

Discussant on a panel on the future of media studies in anthropology convened at the 101<sup>st</sup> meetings of the American Anthropological Association, New Orleans, 24 November 2002.

Lecture, "Paranomics: Sacral Action and the Sublime," presented at the 101<sup>st</sup> meetings of the American Anthropological Association, New Orleans, 23 November 2002.

Invited lecture, "The Ethos of the Oeuvre and the Ethics of Editing: On the Preparation of *Essential Works of Michel Foucault*," presented at a conference on editing philosophers at The University of Toronto, 2 November 2002.

Invited lecture, "The Holy War at Waco: On Absolutism in Contemporary Life Politics," presented at Georgetown University, Washington, D.C., 1 October 2002.

Lecture, "Religion and Violence," presented at the Alumni College, Rice University, 6 April 2002.

Invited lecture, "The Place of Power in the Thought of Bourdieu and Foucault," presented to the Division of the Social Sciences at The University of Texas, Pan-American, Edinburg TX, 4 March 2002.

Discussant on a panel on religion and nationalism presented at Memory and Violence in the Middle East and North Africa: A Workshop, Rice University, Houston TX, 24 March 2001.

Discussant on a panel on narrative, power, and culture presented at Narrative: An International Conference, Rice University, Houston TX, 8 March 2001.

Invited lecture, "Toward an Anthropology of the Ethics of Kinship." Department of Anthropology, U. C. Berkeley, 2 February 2001.

Invited panelist, "The Nobility in Contemporary Portuguese Society," convened at the Instituto de Ciencias Sociais, Lisbon, 11 January 2001.

Public Workshop, "Teaching Graduate Students," presented at the invitation of the Graduate Student Association at Rice University, Houston TX, 8 December 2000.

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**James D. Faubion**

**Lectures, Presentations, and Panels (continued)**

Discussant on a panel on the anthropology of ethics convened at the 99<sup>th</sup> meetings of the American Anthropological Association, San Francisco CA, 19 November 2000.

Lecture, "Community and the Charisma of the Arbitrary," presented at the 99<sup>th</sup> meetings of the American Anthropological Association, San Francisco CA, 16 November 2000.

Panelist, "Queer Theory: Past, Present, Future," roundtable convened at Queering Past and Present, a symposium at Rice University, Houston TX, 26 February 2000.

Lecture, "History and the Millennial Imagination," presented for the Rice University Program of Continuing Studies, Houston TX, 7 December 1999.

Invited lecture, "The Past and the Future of Diversity: Ethical Reflections on Greek Cosmopolitanism," presented at "Athens: A Metropolis for the 21<sup>st</sup> Century Emerges," Athens, Greece, 3-4 December 1999.

Discussant on a panel on danger, risk, and fate convened at the 98<sup>th</sup> meetings of the American Anthropological Association, Chicago, Illinois, 17 November 1999.

Lecture, "My Life, This Apocalypse: The Historicity of the Elect and the Future of Millenarianism," presented at the 98<sup>th</sup> meetings of the American Anthropological Association, Chicago IL, 17 November 1999.

Invited lecture, "Foucault and the Social Sciences." Symposium for the Inauguration of the Michel Foucault Chair, Autonomous University of Mexico, Mexico City, Mexico, 11 November 1998.

Invited lecture, "Toward an Anthropology of Ethics." Symposium for the Inauguration of the Michel Foucault Chair, Autonomous University of Mexico Mexico City, Mexico, 10 November 1998.

Invited lecture, "The Poverty of the Anthropology of Religion." Interdisciplinarity in the Social Sciences, Universidade Federal Rural do Rio de Janeiro Rio de Janeiro, Brazil, 13 August 1998.

Invited lecture, "Personalizing the Apocalypse." Interdisciplinarity in the Social Sciences, Universidade Federal Rural do Rio de Janeiro Rio de Janeiro, Brazil, 10 August 1998.

Invited lecture, "Hieros Gamos: Typology of the Fate of Passion, presented at a conference entitled "Little Stories of Love and Romantic Passion," New York University, New York, New York, 30 October 1998.

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**Lectures, Presentations, and Panels (continued)**

I Lecture, "The Reason in Unreason," presented before the Rice University Department of Anthropology, Houston TX, 16 October 1999.

Invited lecture, "Documenter l'apocalypse: les médias, le prémillénarisme, et les risques de la mimesis," presented at a conference on media and mimesis, sponsored by the Centre National de la Recherche Scientifique and the Université de Paris IV, Neuilly-sur-Seine, 29-30 May 1997.

Invited lecture, "The Millennialist Calling," presented at the 1998 Rice University Alumni College, Houston TX, 28 March 1998.

Organizer and Moderator of "Kinship and Cosmopolitanism," a conference held at Rice University, Houston TX, 28-29 April 1997.

Invited lecture, "Religion and Violence," presented before the organizers of the Keten Project, Ecole des Hautes Etudes en Sciences Culturelles, Tokyo, Japan, at The University of California at Berkeley, 25 March 1997.

Discussant of Professor Benjamin Lee's lecture, "Peoples and Publics," Scientia Colloquium, Rice University, 10 December 1996.

Invited lecture, "Touring Patmos: Toward an Economics of Identity," presented at a conference on the cultural construction of boundaries between the Orient and the Occident, Fondazione Agnelli, Turin, Italy, 22 October 1996.

Discussant and presenter in a two-day symposium for the organization of a volume on conspiracy and theory held at Rice University, Houston TX, 4-5 May 1996.

Participant in a joint, U.S.-French workshop on Modernity, Postmodernism, and the Unification of Europe, The University of California at Berkeley, 13-15 March 1996.

Discussant of the papers of a panel on the anthropology of professionals and power, AAA 94<sup>th</sup> Annual Meeting, Washington, D.C., November 1995.

Discussant of Professor William Martin's lecture, "Apocalypse Soon: The Contemporary Significance of Biblical Prophecy," Scientia Colloquium, Rice University, Houston TX 10 October 1995.

Discussant of Professor Richard Grandy's lecture on "Maintaining Objectivity," Scientia Colloquium, Rice University, Houston TX, 21 March 1995.

Invited lecture, "Urban Crossings: Toward an Anthropology of Problematization," delivered before the Europe Workshop, The University of Chicago, March 1994.

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### **Lectures, Presentations, and Panels (continued)**

Invited seminar on modernity, modernism, and post-modernism, presented to students and faculty of the University of Missouri at St. Louis, November 1993

Invited seminar on post-Kantian social thought, presented to students of Pierre Laclede Honors College, University of Missouri at St. Louis, November 1993.

Lecture, "After Tradition: Concerning the Troubles at a Certain Greek Airport," delivered at Rice University, Houston TX, April 1993.

Participant in a symposium on shifts in power and knowledge at the end of the century at the School of American Research, Santa Fe, New Mexico, 30 October-3 November 1994.

Moderator of a discussion of ethnography and film on the occasion of the premiere of Billy Arjan Singh (director, V. Mukerji) at the Rice Media Center, Houston TX, 23 October 1994.

Invited lecture, "Culturing Creation: Anthropological Notes on the Work of Margharita Karapanou," presented at the Reed Alumni College, Portland OR, June 1992.

Lecture, “Reversal of Fortune: Participant-Observation in a Post-Colonial Metropolis,” presented at the AAA 90<sup>th</sup> Annual Meeting, Chicago, Nov. 1991.

Invited lecture, “Postmodernism and the Social Sciences,” presented to the Seven-College Consortium, at Reed College, Portland OR, October 1990.

Invited lecture, “After Tradition: Concerning the Troubles at a Certain Greek Airport,” presented to the Department of Anthropology, University of Chicago, May 1992.

Invited lecture, “Absent Ikonostasia: Orthodoxy, History, and the Religiosity of Greece’s Cultural Elite,” delivered at Reed College, Portland OR, May 1990.

Moderator of a discussion of tradition and modernity in a symposium on Anthropology and Modernity at U.C., Berkeley, April 1989.

Panelist for seminar on Anthropology and Modernity at U.C., Berkeley, March, 1989.

### **Translations in Preparation**

(with Vera Sideraki) from Demotic Greek, Zigzag Equilibrium: On Crisiology, by Demosthenes Agrafiotis.

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### **Translations**

(with Vera Sideraki) from Demotic Greek, Monogatari II, by Demosthenes Agrafiotis. Los Angeles: Green Integer Books, 2017.

From Demotic Greek, “Cultural Blindness,” by Demosthenes Agrafiotis, in “Greece is Burning,” edited by James D. Faubion, Eugenia Georges and Gonda Van Steen. Hot Spots. Cultural Anthropology website, 21 April 2016, <http://www.culanth.org/fieldsights/865-greece-is-burning>

(with Fernando Mascareñas), from Portuguese, “Sermon to My Successor,” by Fernando Mascareñas, in Marcus, George, and Fernando Mascareñas, Ocasião: The Marquis and the Anthropologist, A Collaboration (Walnut Creek, Cal.: AltaMira Press, 2005)

### **Professional Memberships and Activities (1999-2020)**

Article Reviewer, American Anthropologist

Article Reviewer, American Ethnologist

Article Reviewer, Anthropological Theory

Article Reviewer, Anthropology and Humanism Quarterly  
Article Reviewer, Cultural Anthropology  
Article Reviewer, Current Anthropology  
Article Reviewer, Ethnos  
Article Reviewer, Ethos  
Article Reviewer, European Journal of Sociology  
Article Reviewer, Feminist Economics  
Article Reviewer, HAU  
Article Reviewer, Human Organization  
Article Reviewer, GLQ  
Article Reviewer, International Journal of Foresight and Planning  
Article Reviewer, International Journal of Social Research Methodology  
Article Reviewer, Journal of Modern Greek Studies  
Article Reviewer, Journal of the Royal Anthropological Institute  
Article Reviewer, Mosaic  
Article Reviewer, Parrhesia  
Article Reviewer, JRAI  
Article Reviewer, Security Dialogue  
Article Reviewer, Social Anthropology/Anthropologie Sociale  
Article Reviewer, Theory, Culture, Society  
Article Reviewer, Writing from Below  
Editorial and Translational Assistant in the preparation of Essential Works of Michel Foucault.  
Volume 1: Ethics, Subjectivity, and Truth. Edited by Paul Rabinow (New York: The New Press, 1998)

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**James D. Faubion**

### **Professional Memberships and Activities (1999-2020)**

External examiner of “Wit’s End: Disabling Morality and the Ethics of Community,” a dissertation presented in partial satisfaction of the Ph.D. in Social Anthropology by Patrick McKearney, University of Cambridge, 18 November 2016.

External examiner, “Les cultures fragiles: L’UNESCO et la diversité culturelle,” a dissertation presented in partial satisfaction of the Ph.D. in Anthropology by Phillip Rousseau, University of Montréal, Canada, and L’Ecole des Hautes Etudes en Sciences Sociales, France, 21 November 2011.

External examiner of “Incarnations: Exploring the Human Condition through Patrick White’s *Voss* and Nikos Kazantzakis’ *Captain Michales*,” a dissertation presented in partial satisfaction of the Ph.D. in Modern Greek Studies by Jen Harrison, University of Sydney, Australia, July 2004.

External examiner of “To Drive a Nail into the Terrain of Religion in America: Measuring the Impact of the Promise Keepers,” a senior honors thesis defended by Nancy J. Benson-Nicol at Swarthmore College, Swarthmore, Pennsylvania, 23 May 1998.

International Scholarly Advisor, for an EU-funded project on "The relocation of transcendence: silence and the sacred nature of the secular in the Baltic," 2017 to the present.

International Scholarly Advisor for the foundation of an undergraduate minor in anthropology at Birzeit University, Ramallah, Palestine, sponsored by the Open Society Foundation, 2014-2016.

Manuscript Reviewer, Berghahn Books  
Manuscript Reviewer, Blackwell Publishers  
Manuscript Reviewer, Cambridge University Press  
Manuscript Reviewer, Fordham University Press  
Manuscript Reviewer, Duke University Press  
Manuscript Reviewer, JRAI  
Manuscript Reviewer, Polity Press  
Manuscript Reviewer, Princeton University Press  
Manuscript Reviewer, Rice University Press  
Manuscript Reviewer, Routledge  
Manuscript Reviewer, Rowman and Littlefield Publishers  
Manuscript Reviewer, University of Chicago Press  
Manuscript Reviewer, University of Wisconsin Press  
Manuscript Reviewer, Wiley Blackwell  
Member, American Anthropological Association  
Member, American Ethnological Society  
Member, Modern Greek Studies Association

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Member, Society for the Anthropology of Europe  
Member, Society for the Anthropology of Religion  
Proposal Reviewer, Bloomsbury Press  
Proposal Reviewer, European Research Council  
Proposal Reviewer, National Science Foundation  
Proposal Reviewer, Swiss National Science Foundation  
Proposal Reviewer, Wenner Gren Foundation for Anthropological Research  
Proposal Reviewer, Social Sciences and Research Council of Canada  
Series Editor, Alterations, AltaMira Press  
Tenure Reviewer, Department of Anthropology, Columbia University  
Tenure Reviewer, Department of Anthropology, Princeton University  
Tenure Reviewer, Department of Anthropology, Massachusetts Institute of Technology  
Tenure Reviewer, Department of Italian Studies, University of California, Berkeley  
Tenure Reviewer, Department of Anthropology, University of North Carolina, Chapel Hill  
Tenure Reviewer, Department of Philosophy, Brock University  
Tenure Reviewer, Department of Science and Technology Studies, Rensselaer Polytechnic Institute  
Tenure Reviewer, Department of Sociology and Anthropology, University of Houston—Clear Lake



Tenure Reviewer, Federman School of Public Policy and Government, Hebrew University,  
Jerusalem

Tenure Reviewer, Graduate Program in International Affairs, New School for Social Research